



**Ph.D./M.A. Seminar**  
**Ethics in the Biblical Tradition**  
McMaster Divinity College  
PhD - CHTH G105—C01  
MA - OT 6ZH6

**Mark J. Boda, Ph.D.**  
**Professor of Old Testament**  
(905) 525-9140<sup>x24095</sup>  
mjboda@mcmaster.ca  
mcmasterdivinity.ca/faculty/core/mark-j-boda

**Winter Semester 2018**  
**Tuesdays, 10:30-12:20 p.m.**

## **I. Description**

This course will investigate the field of Biblical ethics, exploring the ethical content and resources found in the Bible, the use of the Bible for Christian ethics, and the ethical character of the Bible.

## **II. Purpose**

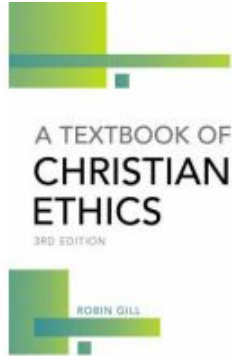
**A. Knowing:** To know the history of the discipline of Biblical ethics. To know the variety of ways the Bible contributes to ethical reflection within a Christian framework. To know the various ethical dilemmas evident within the Bible, especially for modern audiences. To have a basic grasp of the history of the discipline of ethics in general and how this discipline relates to the study of the Bible.

**B. Being:** To embrace the resources of the Bible for ethical reflection today. To catch a vision for Christian ethical reflection.

**C. Doing:** To sharpen one's skills in interpreting the Bible especially as an ethical resource for Christian life and community. To develop a hermeneutic for Christian ethical reflection on and through the Bible. To construct a resource base for teaching moral dilemmas raised by the Biblical text.

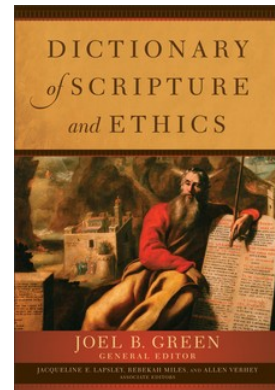


### III. Reading Resources



Gill, Robin. *A Textbook of Christian Ethics*. 3rd ed. Edinburgh: T. & T. Clark, 2006.

Green, Joel B., Jacqueline E. Lapsley, Rebekah Miles, and Allen Verhey. *Dictionary of Scripture and Ethics*. Grand Rapids, MI: Baker Academic, 2011.



Podcast: Marianne Talbot's "Romp through Ethics" from Oxford:

<http://podcasts.ox.ac.uk/series/romp-through-ethics-complete-beginners>

All required textbooks for this class are available from the College's book service, READ On Bookstore, Room 145, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstore, 304 The East Mall, Suite 100, Etobicoke, ON M9C 5K1: phone 416.620.2934; fax 416.622.2308; email [books@readon.ca](mailto:books@readon.ca). Other book services may also carry the texts.

### IV. Schedule

- Jan 9:** Orientation to Course  
**Jan 16:** Orientation to Christian Ethics  
**Jan 23:** Orientation to Old Testament Ethics  
**Jan 30:** Orientation to Old Testament Ethics
- Feb 6:** Orientation to New Testament Ethics  
**Feb 13:** Orientation to New Testament Ethics  
**Feb 20:** No class (Reading Week)  
**Feb 27:** Presentations on Ethics in Biblical Corpora
- Mar 6:** Jewish Ethics  
**Mar 13:** Presentations on Biblical ethical issues  
**Mar 20:** Presentations on Biblical ethical issues  
**Mar 27:** Presentations on Biblical ethical issues
- Apr 3:** Presentations on Biblical ethical issues  
**Apr 10:** Reflection on Ethics in Biblical Interpretation



## V. Learning Experiences

### A. Class Experiences

This is a graduate seminar style class of collaborative learning in which professor and students are engaged in active learning together. Learning to critically (in its positive sense) engage material is essential to functioning in a graduate program and is expected of all students in our MA/PhD. It is expected that all students will not only attend these sessions, but also that they will assume responsibility for contributing to and learning from the experience. This means that readings will be completed prior to arrival in class and that student and presenter alike will pursue the acquisition of knowledge in the learning environment. It is expected that ALL members of the class will ask questions and contribute insights whenever opportunity is given, during and following presentations by professor or student alike. Students are graded on their level of preparation and contribution.

**Value:** 10%

**B. Paper #1:** This first research paper (20 pages) will provide an opportunity for the student to identify the way a particular Biblical corpus functions as an ethical resource for Christian ethics. The corpora in view include: Law, Narrative, Psalms, Wisdom Literature, Prophecy, Gospel, Epistle, Apocalyptic. The articulation of the student's approach must be done in conversation with past approaches. Issues to be dealt with include the relationship between this corpora and the rest of the canon, the social and cultural contexts of the ancient texts and their relationship to social and cultural contexts today, as well as the unique features related to ethical reflection on and from this corpus. The paper should begin by dealing with broader issues related to ethical reflection, including some of the key challenges that arise from this corpus for application to Christian ethics, but should also include a significant section which showcases the approach to this corpora by revealing how a specific ethical issue is informed by a specific text or texts from this corpus.

For orientation to the ethical dimension of these various corpora see the "Ethics" articles in the various editions of the *Dictionary of the Old Testament/Dictionary of the New Testament* (IVP), articles on various corpora in the *Dictionary of Scripture and Ethics*.

The papers will be taken up and discussed within groups with critical review by group members.

**Value:** 40%

**Due:** Feb 10 at 11:59 pm

**Submission:** minimum 20 pages .pdf digital format to Avenue to Learn (discussion section and assignment hand in).



**3. Paper #2:** The second paper will provide an opportunity for the student to work through a major ethical issue raised by the Bible (OT or NT). This minimum 20 page research paper, which will be submitted for review by the class, will begin with an articulation of the student's approach to Biblical Ethics (3-5 pages) before presenting a research paper on a specific issue. This issue should fall into the general areas found in Gill's textbook:

Politics, Economics, and Justice  
War and Peace  
The Environment  
Human Life and Interpersonal Relationships

While the focus of the section dealing with a specific issue needs to be on the biblical text, the paper must show some interaction with the ethical reflections provided by Christian ethicists in Gill's textbook and beyond.

**Value:** 40%

**Due:** March 10 at 11:59 p.m.

**Submission:** Minimum 20 pages .pdf digital format to Avenue Learn (discussion section and assignment hand in).

**4. Final reflection:** At the final class of the semester each person will provide an oral testimony as to what has been learned from this course, especially how it has shaped your interpretation of the Old Testament and its use for Christian Ethics. Insights gained from the podcast by Marianne Talbot, including helpful connections for the discipline of OT Ethics, must be included here. This oral presentation will be based on a minimum 3 page written essay which must be handed in prior to this final class of the semester.

**Value:** 10%

**Due:** April 10, 10:29 a.m.

**Submission:** Minimum 3 pages .pdf digital format to Avenue Learn (assignment hand in).



## VI. Format and Evaluation

So I can properly evaluate your work the following style guide is to be used for papers in this class.

- **Medium for Submission:** All material in this class is to be submitted in digital format to me via email. Please use .pdf format and ensure that what you send is what you want me to read. If you need a program for creating .pdfs go to <http://primopdf.com> for a free .pdf maker.
- **Style:** All stylistic considerations (including but not limited to questions of formatting, footnotes, and bibliographic references) must conform to the MDC Style Guidelines for Essays and Theses <http://www.mcmasterdivinity.ca/MDCStyleGuide>. Failure to observe appropriate form will result in grade reductions. Title page, footnoting where appropriate and bibliography are not included in the length required. Material should be written in excellent modern literary English with proper grammar, spelling, punctuation and rhetoric (including an introduction, conclusion and logical flow of argument). If it helps an outline may accompany the “paper” but this is not included in the length of the “paper.” Secondary and Primary sources should be used, cited and footnoted appropriately.
- **Gender Inclusive Language:** McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all of its publications. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected. The NRSV and TNIV are examples of the use of inclusive language for human beings. It is expected that inclusive language will be used in chapel services and all MDC assignments.
- **Citations:** You must cite the source of your material very carefully using a consistent system, not only when quoting from a section, but also when drawing from it as resource. Quotations should be kept to a minimum as I favour integration of secondary literature (footnoted).
- **Statement on Academic Honesty:** Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one’s own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one’s academic transcript, and/or suspension or expulsion from the College. Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty ~ <http://www.mcmasterdivinity.ca/programs/rules-regulations>

\*\*\*this is a special issue for those pursuing second and third degrees in theology. It is understood that students will be building on earlier ideas and work, but it is expected that students will not hand in material that is merely “warmed over” previous work. If there is reason for concern speak with the professor about this.



**So I can properly evaluate your work and help you grow in your biblical and writing skills the following evaluation guide should be kept in mind as you write:**

- **Presentation:** Is the spelling correct? Does the grammar/syntax reflect proper English? Is the paper laid out properly?
- **Argumentation:** Is there a good introduction and conclusion? Does the argument flow with ample support? Is the question answered
- **Content:** Are all the points considered? Is there proper documentation of sources used?

## VII. Avenue to Learn

We'll be using Avenue to Learn this semester for sharing resources for reading as well as submitting and distributing papers for evaluation.

## VIII. Accountability

**Note on Timeliness of Submissions:** Since this is a seminar style course all participants must be timely in their submission of material. People will need to read the various submissions and once the schedule is set there is no room to switch dates. For that reason there are considerable penalties for late materials in this course. Each **DAY** a paper is late will mean the loss of half a letter grade (5%). Take this into account when planning out your semester.

**Rule of the Timbits (הלכה התמבתיים):** To ensure a timely start to class we will be observing the Timbit Redemption Rule for this course. Because “tardies” raise the ire of the covenant community (bound by this covenantal syllabus document delivered here at the foot of the “Mountain”), those who are late for class must have a means by which to atone for such “accidental sins” (בְּשִׁגָּגָה, if they are defiant sins, בְּיָד רָמָה, then the offender will be “cut off” from the community, see Num 15:27-31).<sup>1</sup> which means anyone late for class will need to bring Timbits for the entire class (מִנְחָה) no later than the next class meeting plus a Tim Hortons coffee (נֶסֶךְ) for the professor (cream, no sugar). This מִנְחָה and נֶסֶךְ will function simultaneously as both a sin offering (חַטָּאת, Leviticus 4) atoning for the accidental sin of the offender and a peace offering (שְׁלָמִים, Leviticus 3) enhancing the fellowship of the covenant community. See the high professor for further details and any torah-rulings (see Haggai 2:10-14) regarding specific situations.

Especially important is to take seriously the cry of Joel of old in 1:13:

---

<sup>1</sup> See the “definitive” work on this: Mark J. Boda, *A Severe Mercy: Sin and Its Remedy in the Old Testament* (Siphrut: Literature and Theology of the Hebrew Scriptures 1. Winona Lake: Eisenbrauns, 2009), 53-54. For specific torah ruling also see the fuller הלכה התמבתיים in Avenue to Learn.



<p>הָגִירוּ וְסָפְדוּ הַכֹּהֲנִים  הַלֵּילֹל מִשְׁרַתִּי מִזֶּבֶחַ  בָּאוּ לַיְנוּ בַשָּׁלִימִים מִשְׁרַתִּי אֱלֹהֵי  כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם מִנְחָה וְנֹסֶף:</p>	<p>Gird yourselves <i>with sackcloth</i>  And lament, O priests;  Wail, O ministers of the altar!  Come, spend the night in sackcloth  O ministers of my God,  For <u>the grain offering and the drink offering</u>  Are withheld from the house of your God.</p>
--	---

And note his promise of a reward to those repent in 2:14:

<p>מִי יוֹדֵעַ יֵשׁוּב וְנָחֵם  וְהִשְׁאִיר אַחֲרָיו בְּרָכָה  מִנְחָה וְנֹסֶף לַיהוָה אֱלֹהֵיכֶם</p>	<p>Who knows whether He will turn and relent  And leave a blessing behind Him,  <u>Even a grain offering and a drink offering</u>  For the LORD your God?</p>
---	---

## IX. Bibliography

For NT Ethics see:

Bretzke, James T. *Bibliography on Scripture and Ethics*. Lewiston, N.Y.: Mellen Press, 1997 (digital update: August 2, 2017). <https://www.scribd.com/doc/308232969/Scripture-and-Ethics-Bibliography#>

With thanks also to:

Du Preez, Ron. *The State of Old Testament Ethics: An Annotated Bibliography 1978-1987*. Andrews University, 1989.

Online: [http://www.theologicalstudies.org.uk/ethics\\_ot.php](http://www.theologicalstudies.org.uk/ethics_ot.php)

Alt, Albrecht. "The Origins of Israelite Law." In *Essays on Old Testament History and Religion*, 1966. Oxford: Basil Blackwell, 1966. reprinted: Sheffield: Continuum International Publishing Group – Sheffield Academic Press, 1989, pp.79-132.

Barker, W. S. & W.R. Godfrey, eds. *Theonomy: A Reformed Critique*. Grand Rapids: Academie, 1990.

Barton, John. "Approaches to Ethics in the Old Testament." In John W. Rogerson, ed., *Beginning Old Testament Study*. Philadelphia: The Westminster Press, 1983. Reprinted: London: SPCK, 1998, pp.113-130.

Barton, John. "Ethics in Isaiah of Jerusalem." *Journal of Theological Studies* 32 (1981): 1-18.

Barton, John. "Natural Law and Poetic Justice in the Old Testament." *Journal of Theological Studies* 30 (1979): 1-14.

Barton, John. "Prophecy as Ethical Instruction," In *Oracles of God: Perceptions of Ancient Prophecy in Israel after the Exile*. New York: Oxford University, 1988.

Barton, John. "The Basis of Ethics in the Hebrew Bible." *Semeia* 66 (1994): 11-22.

Barton, John. "Understanding Old Testament Ethics." *Journal for the Study of the Old Testament* 9 (1978): 44-64.

Barton, John. "Theological Ethics in Daniel." Pages 660-670 in *The Book of Daniel: Composition and reception*. Edited by John Joseph Collins and Peter W. Flint. Leiden: Brill, 2001.



- Barton, John. *Ethics and the Old Testament*. Harrisburg, Pa.: Trinity International, 1998; London: SCM Press, 2003.
- Barton, John. *Understanding Old Testament ethics: Approaches and explorations*. Louisville, Ky.: Westminster John Knox Press, 2003.
- Bauckham, Richard. *The Bible in Politics: How to read the Bible politically*. American ed. Louisville, Ky.: Westminster/J. Knox Press, 1989.
- Bellinger, W. H., Jr. "The Old Testament: Sourcebook for Christian Ethics." William M. Tillman Jr., ed., *Understanding Christian Ethics*. Nashville: Broadman & Holman, 1988
- Birch, Bruce C. "Moral Agency, Community and the Character of God in the Hebrew Bible." *Semeia* 66 (1994): 23-41.
- Birch, Bruce C. "Old Testament Narrative and Moral Address." Gene M. Tucker, David L. Petersen & Robert R. Wilson, eds., *Canon, Theology and Old Testament Interpretation: Essays in Honour of Brevard S. Childs*. Minneapolis: Fortress Press, 1988, pp.77-91.
- Birch, Bruce C. "Old Testament Ethics." Pages 293-307 in *The Blackwell Companion to the Hebrew Bible*. Edited by Leo G. Perdue. Oxford: Blackwell, 2001.
- Birch, Bruce C., ed. *Let Justice Roll Down: The Old Testament, Ethics, and the Christian Life*. Louisville: Westminster / John Knox Press, 1991.
- Birch, Bruce C., and Larry L. Rasmussen. *Bible and Ethics in the Christian life*. Minneapolis: Augsburg, 1976; rev. and expanded ed. Minneapolis: Augsburg, 1989.
- Boecker, H.J. *Law and the Administration of Justice in the Old Testament and Ancient East*. London: SPCK, 1981.
- Bowman, R. G. "The Complexity of Character and the Ethics of Complexity: The Case of King David." In W. P. Brown, ed., *Character and Scripture*. Grand Rapids: Eerdmans, 2002, pp.73-97.
- Brock, Brian. *Singing the ethos of God: On the place of Christian ethics in Scripture*. Grand Rapids, Mich.: Eerdmans, 2007.
- Brown, William P., ed. *Character and scripture: moral formation, community, and biblical interpretation*. Grand Rapids, Mich.: Eerdmans, 2002.
- Brown, William P. *Character in crisis: A fresh approach to the Wisdom literature of the Old Testament*. Grand Rapids: Eerdmans, 1996.
- Bruce, William Stratton. *The Ethics of the Old Testament*. Edinburgh: T. & T. Clark, 1895; 2nd ed. Edinburgh: T. & T. Clark, 1909.
- Bruckner, J. K. "Ethics." T. Desmond Alexander and David W. Baker, ed., *Dictionary of the Old Testament: Pentateuch*, ed. Downers Grove, IL: InterVarsity Press, 2003., 224-240.
- Brueggemann, Walter. "The Rhetoric of Hurt and Hope: Ethics Odd and Crucial." *Annual of the Society of Christian Ethics* 9 (June 1989): 73-92.
- Brueggemann, Walter. *Interpretation and Obedience: From Faithful Reading to Faithful Living*. Minneapolis: Fortress Press, 1991.
- Bullock, C. H. "Ethics." In Tremper Longman III, and Peter Enns, ed., *Dictionary of the Old Testament: Wisdom, Poetry and Writings*. Downers Grove, IL: InterVarsity Press, 2008, 193-200.
- Bunting, Harry. "Ethics and the perfect moral law." *Tyndale Bulletin* 51.2 (2000): 235-260.
- Carroll R., M. Daniel. "Ethics and Old Testament Interpretation." In *Hearing the Old Testament*. Edited by Craig Bartholomew and David Beldman. Grand Rapids: Eerdmans, 2012, 204-27.
- Carroll R., M. Daniel, "Ethics." In J. Gordon McConville and Mark J. Boda, ed., *Dictionary of the Old Testament: Prophets*. Downers Grove, IL: InterVarsity Press, 2012.
- Carroll R., M. Daniel. "Old Testament Ethics." Pages 561-5 in *Dictionary of Scripture and Ethics*. Edited by Joel Green, Jacqueline Lapsley, R. Miles and Alan Verhey. Grand Rapids: Baker Academic, 2011.





- Carroll R, M. Daniel, and Jacqueline E. Lapsley. *Character ethics and the Old Testament: moral dimensions of Scripture*. Louisville, Ky.: Westminster John Knox Press, 2007.
- Childs, Brevard S. "The Ethics of the Old Testament." In *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis: Fortress Press, 1992.
- Clements, R. E. "Christian Ethics and the Old Testament." *The Modern Churchman* 26 (1984): 13-26.
- Clements, R. E. "Wisdom, Virtue, and the Human Condition." In M. D. Carroll R., D. J. A. Clines, and P. R. Davies, eds., *The Bible In Human Society: Essays in Honour of John Rogerson*. JSOTSup 200. Sheffield: Sheffield Academic Press, 1995, pp. 139-57.
- Collins, John J. "The zeal of Phinehas: the Bible and the legitimation of violence." *Journal of Biblical Literature* 122.1 (Spring 2003): 3-21.
- Colwell, J.E. *Living the Christian Story: The Distinctiveness of Christian Ethics*. Edinburgh and New York: Continuum International Publishing Group - T & T Clark, 2001.
- Copan, Paul. *Is God a Moral Monster? Making Sense of the Old Testament God*. Grand Rapids: Baker, 2011.
- Cosgrove, Charles H. *Appealing to Scripture in Moral Debate: Five Hermeneutical Rules*. Grand Rapids: Eerdmans, 2002.
- Cothey, Antony. "Ethics and holiness in the theology of Leviticus." *JSOT* 30 2 (2005): 131-151.
- Crenshaw, James L. & John T. Willis, ed. *Essays in Old Testament Ethics: J Philip Hyatt, In Memoriam*. New York: KTAV, 1974. (see below for contributions)
- Crüsemann, F. "Domination, Guilt, and Reconciliation: The Contribution of the Jacob Narrative in Genesis to Political Ethics." *Semeia* 66 (1995): 67-78.
- Culp, A. J. *Puzzling Portraits: Seeing the Old Testament's Confusing Characters as Ethical Models*. Eugene, OR: Wipf & Stock, 2013.
- Davidson, Robert. "Some Aspects of the Old Testament Contribution to the Pattern of Christian Ethics." *Scottish Journal of Theology* 12 (1959): 373-387.
- Davies, Eryl W. "The Morally Dubious Passages of the Hebrew Bible: An Examination of Some Proposed Solutions," *Currents in Biblical Research*, 3 (2005) 197-228.
- Davies, Eryl W. *Prophecy and ethics: Isaiah and the ethical traditions of Israel*. JSOTSup 16. Sheffield: JSOT Press, 1981.
- Davies, Eryl Wynn "Ethics of the Hebrew Bible: The Problem of Methodology." *Semeia* 66 (1994): 43-54.
- Davies, Philip R. "Ethics and the Old Testament." In John W. Rogerson, Margaret Davies & M. Carroll R. Daniel, eds., *The Bible in Ethics: The Second Sheffield Colloquium*. JSOTSup 207. Sheffield: Sheffield Academic Press, 1995, pp.164-173.
- Day, John N. "The Imprecatory Psalms and Christian Ethics." *Bibliotheca Sacra* 159 (April-June 2002): 166-86.
- Day, John N. *The Imprecatory Psalms and Christian Ethics* (Ph. D. dissertation, Dallas Theological Seminary, 2000.)
- Delhay, P. "Le recours à l'Ancien Testament dans l'étude de la théologie morale." *Ephemerides Theologicae Lovanienses* 31 (1955): 637-657.
- Dell, Katharine J (ed ), *Ethical and Unethical in the Old Testament: God and Humans in Dialogue*. New York: T & T Clark, 2010.
- Demmer, K. "Vernunftbegründung und biblische Begründung in der Ethik." *ZEE* 37 (1993): 10-21.
- Dempsey, Carol J. "Micah 2-3: Literary Artistry, Ethical Message, and Some Considerations about the Image of Yahweh and Micah." *Journal for the Study of the Old Testament* 85 (1999): 117-128.



- Dempsey, Carol J. *Hope Amid the Ruins: The Ethics of Israel's Prophets*. St. Louis, MO.: Chalice Press, 2000.
- Douglas, Mary. *Purity and Danger*. London: Routledge & Kegan Paul, 1966. Reprinted: London: Routledge, 2002.
- Duesberg, H. *Les valeurs chretiennes de l'Ancien Testament*, 1948.
- Duff, Archibald. *The Theology and Ethics of the Hebrews*. The Semitic Series. New York: Scribner, 1902.
- Dyrness, William. "Ethics." In *Themes in Old Testament Theology*. InterVarsity Press, 1998, pp. 171-188.
- Eichrodt, Walter. *Theology of the Old Testament*, Vol. 2. London: SCM Press, 1967, pp.316-379.
- Eichrodt, Walther. "The Law and the Gospel: The Meaning of the Ten Commandments in Israel and for Us." *Interpretation* 11 (1957): 23-40.
- Elmslie, W.A.L. "Ethics." In H. Wheeler Robinson, ed., *Record and Revelation: Essays on the Old Testament by Members of the Society for Old Testament Study*. Oxford: Clarendon Press, 1938. pp.275-302.
- Epstein, Louis M. *Marriage Laws in the Bible and the Talmud*. Cambridge: Harvard University Press, 1942.
- Epszstein, L. *Social Justice in the Ancient Near East and the People of the Bible*. London: SCM Press, 1986.
- Fabry, H. J. "Deuteronomium 15: Gedanken zur Geschwister-Ethik im Alten Testament."
- Fager, Jeffrey A. *Land tenure and the biblical jubilee: uncovering Hebrew ethics through the sociology of knowledge*. JSOTSup 155. Sheffield, England: JSOT, 1993.
- Falk, Zeev Wilhelm. "Law and Ethics in the Hebrew Bible." In H. G.Reventlow & Y. Hoffmann, eds., *Justice and Righteousness*. JSOTSup 137. Sheffield: Sheffield Academic Press, 1992, pp. 82-90.
- Falk, Zeev Wilhelm. *Hebrew Law in Biblical Times: An Introduction*. Foundation for Ancient Research & Language, 2001.
- Falk, Zeev Wilhelm. *Religious Law and Ethics: Studies in Biblical and Rabbinical Theonomy*. Jerusalem: Mesharim, 1991.
- Feldman, Emanuel. *Biblical and Post-Biblical Defilement and Mourning: Law as Theology*. New York: Ktav, 1977 / Yeshiva University Press, 1977, pp.196.
- Firmage, E. "The Biblical Dietary Laws and the Concept of Holiness." In J.A. Emerton, ed., *Studies in the Pentateuch*. VTSup 41. Leiden: E. J. Brill, 1990, pp.177-208.
- Fischer, James A. "Ethics and Wisdom." *Catholic Biblical Quarterly* 40 (July 1978): 293-310.
- Fischer, James A. *Looking for Moral Guidance: Dilemma and the Bible*. New York: Paulist Press, 1992.
- Flesseman, Ellen. "Old Testament 'Ethics'." *Student World* 57 (1964): 218-227.
- Fletcher, Verne H. "How Shall We Use the Bible in Christian Ethics?" *Near East School of Theology Theological Review* 13 (1992): 107-129.
- Fletcher, Verne H. "Shape of Old Testament Ethics." *Scottish Journal of Theology* 24 (1971): 47-73.
- Forster, Greg. *Christian ethics in the Old Testament*. Grove booklet on ethics 35. Bramcote, England: Grove Books, 1980.
- Friedmann, Daniel. *To Kill and Take Possession: Law, Morality, and Society in Biblical Stories*. Peabody: Hendrickson Publishers, 2002.
- Fuller, R.H. "The Decalogue in the New Testament." *Interpretation* 43 (1989): 243-255.
- Gammie, John G. *Holiness in Israel*. Overtures to Biblical Theology. Philadelphia: Fortress, 1989. Reprinted: Eugene, OR: Wipf & Stock Publishers, 2005.
- Gane, Roy. *Cult and character: purification offerings, Day of Atonement, and theodicy*. Winona Lake, Ind.: Eisenbrauns, 2005.



- Gehman, H.S. "Natural Law and the Old Testament." J.M. Myers, O. Reimherr & H.N. Bream, eds., *Biblical Studies in Memory of H. C. Alleman*. New York: Augustin, 1960.
- Geisler, Norman L. "Dispensationalism and Ethics." *Transformation* 6.1 (1989): 7-14.
- Gelin, A. *Morale et l'Ancient Testament*. 1952.
- Gemser, Berend. "The Object of Moral Judgment in the Old Testament." *Homiletica en Biblica* 20 (1961): 2-9, 35-39. Reprinted in Dr. B. Gemser, A. van Selms, and A. S. van der Woude, eds., *Adhuc loquitur. Collected Essays of Dr. B. Gemser*. Pretoria Oriental Series 7. Leiden: Brill, 1968, pp.78-95.
- Gentry, Kenneth L. *God's Law in the Modern World: The Continuing Relevance of Old Testament Law*. Phillipsburg: P&R, 1993. Reprinted: Institute for Christian Economics, 1997.
- Gnuse, Robert Karl. "Jubilee Legislation in Leviticus: Israel's Vision of Social Reform." *Biblical Theological Bulletin* 15 (1985): 43-48.
- Gnuse, Robert Karl. *You Shall Not Steal: Community and Property in the Biblical Tradition*. Maryknoll: Orbis, 1985.
- Goldberg, Michael L. "The Story of the Moral: gifts or Bribes in Deuteronomy." *Interpretation* 38 (January 1984): 15-25.
- Goldingay, John. "The Old Testament as a Way of Life." In *Approaches to Old Testament Interpretation*. Leicester: InterVarsity, 1990. Reprinted: Clements Publishing, 2002, pp. 38-65.
- Goldingay, John. *Israel's life*. Downers Grove, Ill.: InterVarsity Press, 2009.
- Goldingay, John. *Theological Diversity and the Authority of the Old Testament*. Carlisle: Paternoster Press, 1995.
- Gowan, D.E. "Wealth and Poverty in the Old Testament: The Case of the Widow, the Orphan and the Sojourner." *Interpretation* 41 (1987): 341-353.
- Green, G.L. "The Use of the Old Testament for Christian Ethics in 1 Peter." *Tyndale Bulletin* 41 (1990): 276-93.
- Green, Joel B., Jacqueline E. Lapsley, Rebekah Miles, and Allen Verhey. *Dictionary of scripture and ethics*. Grand Rapids, MI: Baker Academic, 2011.
- Green, Ronald M. "Abraham, Isaac, and the Jewish Tradition: An Ethical Reappraisal." *Journal of Religious Ethics* 10 (Spring 1982): 1-21.
- Greene, William Brenton. "The Ethics of the Old Testament." *Princeton Theological Review* 27 (1929): 153-193, 313-366. Reprinted in Walter C. Kaiser Jr., ed., *Classical Evangelical Essays in Old Testament Interpretation*. Grand Rapids: Baker, 1972, pp. 207- 235.
- Gutiérrez, Gustavo. *On Job: God-talk and the suffering of the innocent*. Maryknoll, New York: Orbis Books, 1987.
- Haas, Peter J. "The Quest for Hebrew Bible Ethics: A Jewish Response." *Semeia* 66 (1994) 151-159.
- Hamilton, Jeffries M. *Social Justice and Deuteronomy: The Case of Deuteronomy 15*. SBLDS 136. Atlanta: Scholars Press, 1992.
- Hamilton, V. P. "The Ethics of the Old Testament." Pp. 9-30 in *Christian Ethics*. Edited by L. Hynson and L. Scott. Anderson, IN: Warner, 1983.
- Harrelson, Walter. *The Ten Commandments and Human Rights*. Philadelphia: Fortress, 1980.
- Hays, J. Daniel. "Applying the Old Testament Today." *BibSac* 158 (2001): 21-35.
- Hempel, Johannes. "Ethics in the Old Testament." *IDB* 2:153-61.
- Hempel, Johannes. *Das Ethos des Alten Testaments*. BZAW. Berlin: A. Töpelmann, 1938; 2nd ed. BZAW 67. Berlin: Verlag Alfred Töpelmann, 1964.
- Hettema, Theo L. *Reading for Good: Narrative Theology and Ethics in the Joseph Story from the Perspective of Ricoeur's Hermeneutics*. Kampen: Kok Pharos, 1996.
- Hoch, Brian T. "The Year of Jubilee and Old Testament Ethics: A Test Case in Methodology." Ph.D. diss., Durham University, 2010.



- Hodgson, Leonárd. "Ethics in the Old Testament." *The Church Quarterly Review* 134 (1942): 153-169.
- Hofmann, Justin. "Religion, Ethics and Moral Education in Judaism." *Religious Education* 77 (January - February 1982): 57-68.
- Houston, Walter. "The Character of YHWH and the Ethics of the Old Testament: Is *Imitatio Dei* Appropriate?" *Journal of Theological Studies* 58 (2007): 1-25.
- Houston, Walter. *Contending for Justice: The ideologies and theologies of social justice in the Old Testament*. LHBOTS 428. London ; New York: T&T Clark, 2006.
- Houston, Walter. *Purity and Monotheism: Clean and Unclean Animals in Biblical Law*. JSOTSup 140. Sheffield: Sheffield Academic Press, 1993.
- Howington, Nolan Patrick. "Toward an ethical understanding of Amos." *Review & Expositor* 63 (Fall 1966): 405-412.
- Hubbard, David Allan. "OT Ethics." In Geoffrey W. Bromiley, ed., *The International Standard Bible Encyclopedia*, revised edn., Vol. 2, ed. Grand Rapids: Eerdmans, 1982. pp.165-169.
- Hugenberger, Gordon Paul. *Marriage as a Covenant: a Study of Biblical Law and Ethics Governing Marriage Developed from the Perspective of Malachi*. VTSup 52. Leiden: Brill, 1994. Reprinted: Grand Rapids: Baker, 1998.
- Hughes, H. Maldwyn. *The Ethics of Jewish Apocryphal Literature*. London: Charles H. Kelly, [1909]. [Thesis approved for the degree of Doctor of Divinity in the University of London]
- Human, Dirk J., ed. *Psalmody and Poetry in Old Testament Ethics*. LHBOTS 572. London: T&T Clark, 2012. (see below for contributions)
- Jacob, E. "Les basis théologiques de l'éthique de l'Ancien Testament." In *Congress Volume: Oxford 1959* ( VTSup 7). Leiden: Brill, 1960. pp.39-51.
- Janzen, Waldemar. *Old Testament Ethics: A Paradigmatic Approach*. Louisville: Westminster / John Knox Press, 1994.
- Jarrel, W.A. *Old Testament Ethics Vindicated*. Greenville TX: privately published, 1883.
- Jensen, Joseph. *Ethical dimensions of the prophets*. Collegeville, Minn.: Liturgical Press, 2006.
- Jensen, P.P. *Graded Holiness: A Key to the Priestly Conception of the World*. JSOTSup 106. Sheffield: Sheffield Academic Press, 1992.
- Jersild, Paul T. *Spirit Ethics: Scripture and the moral life*. Minneapolis, Minn.: Fortress Press, 2000.
- Johnston, L. "Old Testament Morality." *Catholic Biblical Quarterly* 20 (1958): 19-25.
- Johnston, Robert K. "Our Ecological Dilemma." In Robert L. Hubbard, Jr. Robert K. Johnston & Robert P. Meye, eds., *Studies in Old Testament Theology: Historical and Contemporary Images of God and God's People*. Dallas: Word, 1993.
- Kaiser, Walter C. "God's Promise Plan and His Gracious Law." *Journal of the Evangelical Theological Society* 33.3 (September 1990): 289-302.
- Kaiser, Walter C. "New Approaches to Old Testament Ethics." *Journal of the Evangelical Theological Society* 35.3 (September 1992): 289-297.
- Kaiser, Walter C. *Toward Old Testament Ethics*, 1983. Grand Rapids: Zondervan, 1992.
- Kaiser, Walter C. *Towards Rediscovering the Old Testament*. Grand Rapids: Zondervan, 1991.
- Kaiser, Walter C., Jr. *What does the Lord require? : a guide for preaching and teaching Biblical ethics*. Grand Rapids, Mich.: Baker Academic, 2009.
- Karlberg, Mark W. "Reformation Politics: The Relevance of OT Ethics in Calvinistic Political Theory." *Journal of the Evangelical Theological Society* 29.2 (June 1986): 179-191.
- Kevan, Ernest F. *Keep His Commandments: The Place of Law in the Christian Life*. Tyndale Press, 1964.
- Kinlaw, Dennis F. "Old Testament Ethics." In Carl F. H. Henry, ed., *Baker's Dictionary of Christian Ethics*. Grand Rapids: Baker, 1973, pp.469-472.



- Klawans, Jonathan. "The Impurity of Immorality in Ancient Judaism." *Journal of Jewish Studies* 48 (1997): 1-16.
- Knierim, R. "The Problem of Ancient Israel's Prescriptive Legal Traditions." *Semeia* 45 (1989): 7-27.
- Knight, Douglas A. "Introduction: Ethics, Ancient Israel, and the Hebrew Bible." *Semeia* 66 (1994): 1-8.
- Knight, Douglas A. "Jeremiah and the Dimensions of the Moral Life." In James L. Crenshaw & Samuel Sandmel, eds., *The Divine Helmsman: Studies on God's Control of Human Events*. New York: Ktav, 1980, pp. 87-103.
- Knight, Douglas A. "Moral Values and Literary Traditions: The Case of the Succession Narrative (2 Samuel 9-20; 1 Kings 1-2)." *Semeia* 34 (1985): 7-23.
- Knight, Douglas A. "Old Testament Ethics." *Christian Century* 100 (20 January 1982): 55-59.
- Kornfeld, Walter "Old Testament Ethics." In Karl Rahner, ed., *Sacramentum Mundi*. New York: Herder and Herder, 1969.
- Kurz, William S. "Genesis and Abortion: An Exegetical test of a Biblical Warrant in Ethics." *Theological Studies* 47.4 (December 1986): 668-680.
- Lalleman, Hetty. *Celebrating the Law? Rethinking Old Testament Ethics*. Milton Keynes: Paternoster, 2004.
- Lalleman-de Winkel, Hetty. *Van Levensbelang: De Relevantie van de Oudtestamentische Ethiek*. Zoetermeer: Boekencentrum, 1999.
- Lehmann, Paul Louis. *The Decalogue and a human future : the meaning of the commandments for making and keeping human life human*. Grand Rapids, Mich.: W.B. Eerdmans Pub. Co., 1995.
- Lehmann, Paul. "The Commandments and the Common Life." *Interpretation* 34 (October 1980): 341-55.
- Levinson, Bernard M., Eckart Otto, and Walter Dietrich. *Recht und Ethik im Alten Testament : Beiträge des Symposiums "Das Alte Testament und die Kultur der Moderne" anlässlich des 100. Geburtstags Gerhard von Rads (1901-1971). Heidelberg, 18.-21. Okt. 2001*. Altes Testament und Moderne 13. Münster: LIT Verlag, 2004.
- Levinson, Bernhard M. *The Hermeneutics of Innovation: The Impact of Centralization upon the Structure, Sequence, and Reformulation of Legal Material in Deuteronomy*. Ann Arbor: University Microfilms International, 1991.
- Lind, Millard. *The sound of sheer silence and the killing state: the death penalty and the Bible*. 1st ed. Studies in peace and scripture series ; . Telford, Pa.: Cascadia Pub. House, 2004.
- Mafico, Temba L.J. "Ethics: Old Testament." In David Noel Freedman, ed., *Anchor Bible Dictionary*, Vol. 2. New York: Doubleday, 1992, pp.645-652.
- Malchow, Bruce V. *Social Justice in the Hebrew Bible: What Is New and What Is Old*. Minnesota: The Liturgical Press, 1996.
- Martens, Elmer H. "The Problem of Old Testament Ethics." *Direction* 6 (1977): 23-37.
- McConville, J. Gordon. *Law and Theology in Deuteronomy*. JSOTSup 33. Sheffield: JSOT Press, 1984.
- McKeating, Henry. "Sanctions against Adultery in Ancient Israelite Society, with Some Reflections on Methodology in the Study of Old Testament Ethics." *Journal for the Study of the Old Testament* 11 (1979): 57-72.
- McKeating, Henry. "Old Testament Ethics." In James F. Childress & John Macquarrie, eds., *The Westminster Dictionary of Christian Ethics*. Philadelphia: Westminster, 1986, pp.433-437.
- Mein, Andrew. *Ezekiel and the Ethics of Exile*. Oxford Theological Monographs. Oxford: Oxford University Press, 2001.
- Milgrom, Jacob. "The Biblical Diet Laws as an Ethical System." *Interpretation* 17 (1963): 288-301.
- Miller, J. Gary. *Now Choose Life: Theology and Ethics in Deuteronomy*. New Studies in Biblical Theology. Downers Grove: InterVarsity, 1998.



- Miller, P. D., Jr. "The Place of the Decalogue in the Old Testament and Its Law." *Interpretation* 43 (1989): 229-242.
- Miller, Paul. "Moral Formation and the Book of Judges." *The Evangelical Quarterly* 75.2 (Apr.-June 2003): 99-115.
- Mills, Mary E. *Biblical Morality: Moral Perspectives in Old Testament Narratives*. Aldershot, Hants. and Burlington VT: Ashgate, 2001.
- Mitchell, Hinckley G. *The Ethics of the Old Testament*. Handbooks of Ethics and Religion. Chicago: University of Chicago Press, 1912.
- Muilenburg, James. "Old Testament Ethics." In John Macquarrie, ed., *Dictionary of Christian Ethics*. London: SCM Press Ltd., 1967, pp. 235-237.
- Muilenburg, James. *The Way of Israel: Biblical Faith and Ethics*. New York: Harper & Brothers; Routledge, 1961. Republished New York: Harper Torchbooks, 1965. pp.158.
- Neher, André. "Ethics: In the Bible." In *Encyclopaedia Judaica*, Vol. 6. Jerusalem: Keter Publishing House, 1972. pp. 932-943.
- Neville, Richard W. "A Reassessment of the Radical Nature of Job's Ethic in Job xxxi 13-15." *Vetus Testamentum* 53.2 (2003): 181-200.
- Newman, Louis E. *An Introduction to Jewish Ethics*. Upper Saddle River, N.J.: Pearson Prentice Hall, 2005.
- Niditch, S. *War in the Hebrew Bible: A Study in the Ethics of Violence*. Oxford and New York: Oxford University Press, 1993.
- Nielsen, E. *The Ten Commandments in New Perspective: A Traditionhistorical Approach*. London: SCM, 1968. 0334016126. pp.176.
- Ollenburger, Ben C. "Response" (to E. Marten's "The Problem of Old Testament Ethics") *Direction* 6 (1977): 35-37.
- Ollenburger, Ben C. "Seeing the Truth: Proverbial Wisdom and Christian Ethics." *Direction* 9 (April 1980): 23-31.
- Oosthuizen, Martin J. "The Deuteronomistic Code as a Resource for Christian Ethics." *Journal of Theology for Southern Africa* 96 (1996): 44- 58.
- Oßwald, Eva. "Hiob 31 im Rahmen der alttestamentlichen Ethik." In J. Rogge & S. Schille, eds., *Theologische Versuche*, Vol. 2. Berlin: Evangelische Verlagsanstalt. pp.9-26.
- Otto, Eckart. "Forschungsgeschichte der Entwürfe einer Ethik im alten Testament." *Verkündigung und Forschung* (1991): 3-37.
- Otto, Eckart. "Of Aims and Methods in Hebrew Bible Ethics." *Semeia* 66 (1994): 161-172.
- Otto, Eckart. "Town and Rural Countryside in Ancient Israelite Law: Reception and Redaction in Cuneiform and Israelite Law." *Journal for the Study of the Old Testament* 57 (March 1993): 3-22.
- Otto, Eckart. *Theologische Ethik des Alten Testaments*. Theologische Wissenschaft 3,2. Stuttgart: Kohlhammer, 1994.
- Oyen, Hendrik van. *Ethik des Alten Testaments*. Geschichte der Ethik. Gütersloh: Gütersloher Verlagshaus G. Mohn, 1967.
- Parry, Robin. "Greeks Bearing Gifts? Appropriating Nussbaum (Appropriating Aristotle) for a Christian Approach to Old Testament Narrative Ethics." *European Journal of Theology* 9 (2000): 61-73.
- Parry, Robin. *Old Testament Story and Christian Ethics: The Rape of Dinah as a Case Study*. Paternoster Biblical Monographs. Carlisle: Paternoster Press, 2005.
- Phillips, Anthony. *Ancient Israel's Criminal Law: A New Approach to the Decalogue*. Oxford: Blackwell / New York: Schocken, 1970.
- Porteous, Norman W. "The Basis of the Ethical Teachings of the Prophets." In H.H. Rowley, ed., *Studies in Old Testament Prophecy. Festschrift for T. H. Robinson*. Edinburgh, 1950. Reprinted: London / New York: Nelson, 1963. pp.143-156.



- Porteous, Norman W. "The Care of the Poor in the Old Testament." In *Living the Mystery: Collected Essays*. Oxford: Blackwell, 1967, pp.143-155.
- Porteous, Norman W. "The Relevance of the Old Testament as the Rule of Life." In W.C. van Unnik & A.S. van der Woude, eds., *Studia Biblica et Semitica*. Vriezen Festschrift. Veenman, 1966. pp. 278-289.
- Porteous, Norman W. "Ritual and Righteousness: The Relation of Ethics to Religion in the Prophetic Literature." *Interpretation* (3 October 1949): 400-414.
- Powis Smith, J.M. *The Moral Life of the Hebrews*. Chicago: University of Chicago Press, 1923.
- Pressler, Carolyn. *The View of Women Found in the Deuteronomistic Family Laws*. BZAW 216. Berlin: deGruyter, 1993.
- Rodd, Cyril S. "Ethics (Old Testament)." In R.J. Coggins & J. L. Houlden, eds., *A Dictionary of Biblical Interpretation*, 1990. London: SCM / Philadelphia: Trinity Press International, 2003, pp.208-210.
- Rodd, Cyril S. "The Use of the Old Testament in Christian Ethics." In C.S. Rodd, ed., *New Occasions Teach New Duties?: Christian Ethics for Today*. Edinburgh: T & T Clark, 1995., pp. 5-19.
- Rodd, Cyril S. *Glimpses of a Strange Land: Studies in Old Testament Ethics*. Edinburgh: T&T Clark, 2001.
- Rogerson, J. W. "The Old Testament and Social and Moral Questions." *The Modern Churchman* 25 (1982): 28-35.
- Rogerson, John W. "Using the Bible in the Debate about Abortion." In J. H. Channer, ed., *Abortion and the Sanctity of Human Life*. Carlisle: Paternoster, 1985.
- Rogerson, John W. and M. Daniel Carroll R., eds. *Theory and Practice in Old Testament Ethics: The Contribution of John Rogerson* (JSOTSup 405). London: T&T Clark, 2004.
- Rowe, Jonathan Y. *Michal's moral dilemma : a literary, anthropological and ethical interpretation*. LHBOTS. New York: T&T Clark, 2011.
- Rowley, H.H. "Moses and the Decalogue." *Bulletin of the John Rylands Library* 34 (1951): 81-118.
- Ryrie, Charles C. "Perspectives on Social Ethics: Part II: OT Perspectives on Social Ethics." *Bibliotheca Sacra* 134 (1977): 33-44, 114-122.
- Schluchter, Wolfgang. "Altisraelitische religiöse Ethik und okzidentaler Rationalismus." In W. Schluchter, ed., *Max Webers Studie über das antike Judentum: Interpretation un Kritik*. Frankfurt/Main: Suhrkamp, 1981, pp. 11-77.
- Schluter, M. and R. Clements. "Jubilee Institutional Norms: A Middle Way between Creation Ethics and Kingdom Ethics as the Basis for Christian Political Action." *Evangelical Quarterly* 62 (1990): 37-62.
- Schweid, Eliezer. "The Authority Principle in Biblical Morality." *Journal of Religious Ethics* 8 (Fall 1980): 180-203.
- Seibert, Eric A. *Disturbing Divine Behavior: Troubling Old Testament Images of God*. Minneapolis: Fortress, 2009.
- Shepherd, J.J. "Man's Morals and Israel's Religion." *Expository Times* 92 (1981): 171-174.
- Sleeper, C. Freeman. "Ethics As a Context for Biblical Interpretation." *Interpretation* (October, 1968): 443-60.
- Sleeper, C. Freeman. *The Bible and the moral life*. Louisville, Ky.: Westminster/John Knox Press, 1992.
- Sloane, Andrew. *At Home in a Strange Land: Using the Old Testament in Christian ethics*. Peabody, MA: Hendrickson, 2008.
- Smend, R. "Ethik III. Altes Testament." *Theologische Realenzyklopädie* 10: 423-435.
- Smith, J. M. Powis. *The Moral Life of the Hebrews*. Publications in religious education. Handbooks of ethics and religion. Chicago: University Press, 1923. [Mills storage]



- Smith, Neil G. "Family ethics in the Wisdom Literature." *Interpretation* 4.4 (October 1950): 453-457.
- Smyth, Newman. *The Morality of the Old Testament*. London and New York: Cassell, 1886. [googlebooks]
- Sonsino, Rifat. *Motive Clauses in Hebrew Law*. Chico: Scholars Press, 1980.
- Spero, Shubert. *Morality, Halakha and the Jewish Tradition*. The Library of Jewish Law and Ethics, Vol. 9. New York: Ktav Publishing House, 1983.
- Stamm, J.J. and M. E. Andrews. *The Ten Commandments in Recent Research*. Studies in Biblical Theology, 2nd series 2. London: SCM / Naperville: Allenson, 1967.
- Stone, Lawson G. "Ethical and apologetic tendencies in the redaction of the book of Joshua." *Catholic Biblical Quarterly* 53 (January 1991): 25- 35.
- Walter C. Kaiser, Jr. "New Approaches to Old Testament Ethics." *JETS* 35 (1992): 289-97.
- Wenham, Gordon J. "Grace and Law in the Old Testament." Bruce Kaye & Gordon Wenham, eds., *Law, Morality and the Bible*. Downers Grove, IL: InterVarsity Press / Leicester: Inter-Varsity Press, 1978, pp.3-23.
- Wenham, Gordon J. "Law and the Legal System in the Old Testament." Bruce Kaye & Gordon Wenham, eds., *Law, Morality and the Bible*. Downers Grove, IL: InterVarsity Press / Leicester: Inter-Varsity Press, 1978. pp.24-52.
- Wenham, Gordon J. "The Gap Between Law and Ethics in the Bible." *Journal of Jewish Studies* 48 (Spring 1997): 17-29.
- Wenham, Gordon J. *Psalms as Torah: reading biblical song ethically*. Studies in theological interpretation. Grand Rapids, MI: Baker Academic, 2012.
- Wenham, Gordon J. *Story as Torah: Reading the Old Testament Ethically*. Old Testament Studies. Edinburgh: T&T Clark, 2000.
- Westbrook, Raymond. *Studies in Biblical and Cuneiform Law*. Paris: Gabalda, 1988.
- Wilson, Robert R. "Approaches to Old Testament Ethics." In Gene M. Tucker, David L. Petersen & Robert R. Wilson, eds., *Canon, Theology and Old Testament Interpretation: Essays in Honour of Brevard S. Childs*. Minneapolis: Fortress Press, 1988, pp.62-74. .
- Wilson, Robert R. "Ethics in Conflict: Sociological Aspects of Ancient Israelite Ethics." In Susan Niditch, ed., *Text and Tradition: The Hebrew Bible and Folklore*. Society of the Biblical Literature Seminar Papers. Atlanta: Scholars Press, 1990, pp. 193-205.
- Wilson, Robert R. "Sources and Methods in the Study of Ancient Israelite Ethics." *Semeia* 66 (1994): 55-63.
- Wittenberg, Gunther H. "The Significance of Land in the Old Testament." *Journal of Theology for Southern Africa* 77 (1991): 58-60.
- Wright, Christopher J. H. "Ethical Decisions in the Old Testament." *European Journal of Theology* 1 (1992): 123-140. Abridged in 1994. "Ethical Responses to God the Creator." *Evangelical Review of Theology* 18 (July): 214-221.
- Wright, Christopher J. H. "Ethics and the Old Testament." *Third Way* 1 (1977): 9-11. Reprinted 1978. *What Does the Lord Require: Reflections on the Old Testament Contribution to Christian Ethics*. Nottingham: Shaftesbury Project.
- Wright, Christopher J. H. "The Ethical Authority of the Old Testament: A Survey of Approaches." *Tyndale Bulletin* 43 (1992): 101-120, 203-231.
- Wright, Christopher J. H. "Old Testament Ethics: A Missiological Perspective." *Catalyst* 26.2 (2000).
- Wright, Christopher J. H. "The Ethical Relevance of Israel as a Society." *Transformation* 1.4 (1984): 11-21.
- Wright, Christopher J. H. "The Use of the Bible in Social Ethics." *Transformation* 1.1 (1984): 11-20.
- Wright, Christopher J. H. *An eye for an eye: the place of Old Testament ethics today*. Downers Grove, Ill.: InterVarsity, 1983.





- Wright, Christopher J. H. "Ethics." In Bill T. Arnold and H. G. M. Williamson, ed.. *Dictionary of the Old Testament: Historical Books*. Downers Grove, IL: IVP Academic, 2005, 259-68.
- Wright, Christopher J. H. *God's People in God's Land*. Grand Rapids: Eerdmans / Carlisle: Paternoster, 1990. Reprinted as part of the Biblical and Theological Classics Library. Carlisle: Paternoster, 1997.
- Wright, Christopher J. H. *Living as the People of God*. Leicester: Inter- Varsity Press. = *An Eye for an Eye: The Place of Old Testament Ethics Today*. Downers Grove, IL: InterVarsity Press, 1983.
- Wright, Christopher J. H. *Old Testament Ethics for the People of God*. Leicester: Inter-Varsity Press, 2004.
- Wright, Christopher J. H. *Walking in the Ways of the Lord: The Ethical Authority of the Old Testament*. Downers Grove, Ill.: InterVarsity, 1995.
- Wright, Christopher J.H. "Biblical Ethics: A Survey of the Last Decade." *Themelios* 18 (January 1993): 15-19.
- Wright, Christopher. "Old Testament Ethics." Pages 48-55 in *New Dictionary of Christian Ethics and Pastoral Theology*. Edited by David John Atkinson. Downers Grove, Ill.: InterVarsity Press, 1995.
- Wright, David F. "The Ethical Use of the Old Testament in Luther and Calvin: A Comparison." *Scottish Journal of Theology* 36 (1983): 463- 485.
- Wright, David P. "Unclean and Clean (OT)." In *Anchor Bible Dictionary* Vol. 6. pp.729-741.
- Ziegler, Philip Gordon, and Michelle J. Bartel. *Explorations in Christian theology and ethics : essays in conversation with Paul L. Lehmann*. Aldershot, Hants, England; Burlington, VT: Ashgate, 2009.
- Zlotnik, H. *Dinah's Daughters: Gender and Judaism from the Hebrew Bible to Late Antiquity*. Philadelphia: University of Pennsylvania, 2001.

*Interpretation* 24 (1970): 419-511

- Ramsey, Paul. "The Biblical Norm of Righteousness." *Interpretation* 24 (1970): 419-29.
- Gustafson, James. "The Place of Scripture in Christian Ethics: A Methodological Study," *Interpretation* 24 (1970): 430-55.
- Keck, Leander E., and James E. Sellers. "Theological Ethics in an American Crisis: A Case Study." *Interpretation* 24 (1970): 456-81.
- Riemann, Paul A. "Am I My Brother's Keeper?" *Interpretation* 24 (1970): 482-91.
- Towner, W. Sibley. "On Calling People 'Prophets' in 1970." *Interpretation* 24 (1970): 492-509.
- Mayes, James L. "Editorial." *Interpretation* 24 (1970): 510-11

*Interpretation* 34.4 (1980): 339-410

- Mayes, James L. "Editorial: Holy Scripture and Ethics." *Interpretation* 34 (1980): 339-40.
- Lehmann, Paul. "The Commandments and the Common Life." *Interpretation* 34 (1980): 341-55.
- Hauwerwas, Stanley. "The Moral Authority of Scripture: The Politics and Ethics of Remembering." *Interpretation* 34 (1980): 356-70.
- Childress, James. "Scripture and Ethics: Some Reflections on the Role of Scripture in Moral Deliberation and Justification." *Interpretation* 34 (1980): 371-380.
- Outka, Gene. "On Harming Others." *Interpretation* 34 (1980): 381-93.

- Human, Dirk J., ed. *Psalmody and Poetry in Old Testament Ethics*. LHBOTS 572. London: T&T Clark, 2012.
- Ch. 1: Otto, Eckart. "Hebrew Ethics in Old Testament Scholarship"



- Ch. 2: Gericke, Jaco W. "What is Good? Meta-Ethical Assumptions in the Psalms Concerning the Relation between Divinity and Morality"
- Ch. 3: Groenewald, Alphonso, "The Ethical "Way" of Psalm 16"
- Ch. 4: Phil J. Botha. "Psalm 34 and the Ethics of the Editors of the Psalter"
- Ch. 5: Seidl, Theodor. "Who Stands Behind the *raqa*« in Psalm 50:16a? The Ethical Testimony of Psalm 50:16-22"
- Ch. 6: Mein, Andrew. "The King's Justice? Early Modern Perspectives on the Ethics of Psalm 72"
- Ch. 7: Coetzee, Johan. "Bodily Interpretation of Psalm 104: "Yahweh's History" and Human Ethics"
- Ch. 8: Kamuwanga, Liswaniso. "Ethics and Justice in an African Society"
- Ch. 9: Usue, Emmanuel O. "Ethical and Theological Parallels Between Biblical Psalms and The NKST Indigenous Christian Songs"
- Ch. 10: Ndogo, Samuel. "Psalm 133 as a Response to Xenophobic Attitudes in South Africa Today"
- Ch. 11: Otto, Eckart. "Singing Moses: His Farewell Song in Deuteronomy 32"
- Ch. 12: Wessels, Willie. "Prophet and Ethics: a Study of Jeremiah 5:26-29"

Crenshaw, James L. & John T. Willis, ed. *Essays in Old Testament Ethics: J Philip Hyatt, In Memoriam*. New York: KTAV, 1974.

Fohrer, Georg. "The Righteous Man in Job 31." pp.1-22.

Crenshaw, James L. "The Eternal Gospel (Eccl. 3:11)." pp.23- 55.

May, Herbert G. "Aspects of the Imagery of World Dominion and World State in the Old Testament." pp.57-76.

Wolff, Hans Walter "Problems between the Generations in the Old Testament." pp.77-95.

McCarthy, Dennis J., S. J. "The Wrath of Yahweh and the Structural Unity of the Deuteronomistic History." pp.97-110

Blank, Sheldon H. "The Prophet as Paradigm." pp.111-130.

Stinespring, William F. "A Problem of Theological Ethics in Hosea" pp.131-144.

Willis, John T. "Ethics in a Cultic Setting." pp.147-163.

Kovacs, Brian W. "Is There a Class-Ethic in Proverbs?" pp.171-189.

Silberman, Lou H. "The Human Deed in a Time of Despair: The Ethics of Apocalyptic." pp.191-202.

Harrelson, Walter. "The Significance of 'Last Words' for Intertestamental Ethics." pp.203-213.

Sandmel, Samuel. "Virtue and Reward in Philo." pp.215-223.

Burrows, "Millar. Old Testament Ethics and the Ethics of Jesus." pp.225-243.

Sanders, J. A. "The Ethic of Election in Luke's Great Banquet Parable." pp.245-27.

### Disclaimer

This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

